



SAN BERNARDINO COUNTY LAND USE SERVICES  
DEPARTMENT, PLANNING DIVISION  
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182  
15505 Civic Drive, Victorville, CA 92392



## APPLICATIONS ACCEPTED

The following list of applications has been accepted by the San Bernardino County Planning Department during the week of **March 28, 2005 THROUGH April 01, 2005**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisory Districts 1 (760) 243-8245  
Supervisory Districts 2, 3, 4, & 5 (909) 387-4131  
Environmental (909) 387-4147

### SUPERVISORY DISTRICT 1

**APN: 3067-181-02**

APPLICANT: EILEEN ENOCHS  
PROPOSAL: TENTATIVE PARCEL MAP 16559 TO CREATE  
4 PARCELS ON 10 ACRES  
COMMUNITY: PHELAN/1ST SUPERVISORY DISTRICT  
LOCATION: MARIA ROAD AND SPRING ROAD,  
SOUTHWEST CORNER  
JCS: L636/2004/TPM16559  
STAFF: DON RUST  
REP(S): CREATIVE BOUNDARIES

**APN: 0465-394-22**

APPLICANT: GRECHUTA, ANDREW (LAKESIDE VILLAS,  
LLC)  
PROPOSAL: A) TENTATIVE TRACT 17355 TO CREATE 3  
LOTS FOR CONDOMINIUM PURPOSES ON  
7.6 ACRES  
B) CONDITIONAL USE PERMIT TO  
ESTABLISH 56 CONDOMINIUMS ON 7.6  
ACRES  
COMMUNITY: SILVER LAKES/1ST SUPERVISORY  
DISTRICT  
LOCATION: SOUTHEAST CORNER OF NAUTICAL LANE  
AND SILVER LAKES PARKWAY  
JCS: 008856CF2/2005/CUP/TT17355  
STAFF: Nancy Sansonetti  
REP(S): G AND G ENGINEERING, INC.

**APN: 3039-491-01\***

APPLICANT: HINSON, MICHAEL & LINDA  
PROPOSAL: TENTATIVE PARCEL MAP 17152 TO CREATE  
FOUR PARCELS ON 10 ACRES  
COMMUNITY: OAK HILLS/1ST SUPERVISORY DISTRICT  
LOCATION: MESA LINDA STREET, EAST SIDE;  
EXTENDING BETWEEN PERRIS STREET  
AND MISSION STREET  
JCS: 12810TP1/2005/TPM17152  
STAFF: Nancy Sansonetti  
REP(S): PETRA ENGINEERING

**APN: 3068-181-01**

APPLICANT: CALLON, JOHN & KOSTA, JOHN  
PROPOSAL: TENTATIVE PARCEL MAP 16917 TO  
CREATE FOUR PARCELS ON 10 ACRES  
COMMUNITY: PHELAN/1ST SUPERVISORY DISTRICT  
LOCATION: EAST SIDE OF CRYSTAL AIRE ROAD;  
EXTENDING BETWEEN SOLANO ROAD  
AND GOSS ROAD  
JCS: 12801TP1/2005/TPM16917  
STAFF: Tracy Creason  
REP(S): CUBIT ENGINEERING, INC.

**APN: 0480-233-04\***

APPLICANT: REYES, MANUEL & DORIS  
PROPOSAL: MERGE TWO LOTS ON .33 ACRES  
COMMUNITY: SPRING VALLEY LAKE/1ST SUPERVISORY DISTRICT  
LOCATION: HARBOR DRIVE, SOUTH SIDE; APPROXIMATELY 540' WEST OF LAKEVIEW DRIVE  
JCS: L635/2005  
STAFF: John Schatz  
REP(S):

### **SUPERVISORIAL DISTRICT 3**

**APN: 0588-412-12\***

APPLICANT: CROCKETT, DOUGLAS & KAREN  
PROPOSAL: MERGE TWO LOTS ON 1.40 ACRES  
COMMUNITY: JOSHUA TREE/3RD SUPERVISORIAL  
DISTRICT  
LOCATION: SOUTHWEST CORNER OF NAVAJO TRAIL  
AND OUTPOST ROAD  
JCS: L635/2005  
STAFF: Don Rust  
REP('S):

**APN: 0315-253-38**

APPLICANT: FERGUSON, RONALD  
PROPOSAL: TENTATIVE PARCEL MAP 17034 TO  
CREATE 4 PARCELS WITH ONE  
REMAINDER ON 19.16 ACRES  
COMMUNITY: BEAR VALLEY (ERWIN LAKE)/3RD  
SUPERVISORIAL DISTRICT  
LOCATION: SOUTHWEST CORNER OF ERWIN RANCH  
ROAD AND CYPRESS LANE  
JCS: 12792TP1/2005/TPM 17034  
STAFF: Don Rust  
REP('S): RAY, MAURICE

**APN: 0299-151-07\***

APPLICANT: MOYLES, JOHN  
PROPOSAL: LOT LINE ADJUSTMENT BETWEEN 2  
PARCELS ON 9.11 ACRES  
COMMUNITY: REDLANDS / 3RD SUPERVISORIAL  
DISTRICT  
LOCATION: SOUTHEAST CORNER OF CRAFTON  
AVENUE & HIGHLAND AVENUE  
JCS: L633/2005  
STAFF: Patrick Egle  
REP('S): SAA

**APN: 0345-155-09\***

APPLICANT: SMITH, MICHAEL & PAULA  
PROPOSAL: MERGE 7 PARCELS ON .20 ACRES  
COMMUNITY: LAKE ARROWHEAD (DEER LODGE PARK)/  
3RD SUPERVISORIAL DISTRICT  
LOCATION: SOUTHWEST CORNER OF LOOKOUT WAY  
& LOVERS LANE  
JCS: L635/2005  
STAFF: Biron Bauer  
REP('S): SAA

**APN: 2350-511-26\***

APPLICANT: SUMMIT INVESTMENT & DEVELOPMENT GROUP LLC  
PROPOSAL: MERGE 2 PARCELS ON .11 ACRES  
COMMUNITY: BEAR VALLEY (SUGARLOAF) / 3RD SUPERVISORIAL DISTRICT  
LOCATION: WEST SIDE OF SUNSET LANE, APPROX. 50' SOUTH OF MANZANITA LANE  
JCS: L635/2005  
STAFF: Patrick Egle  
REP('S): TUTTLE, TED

### **SUPERVISORIAL DISTRICT 5**

**APN: 0279-012-12\***

APPLICANT: MALCOLM, BILL  
PROPOSAL: LAND USE REVIEW FOR 2 METAL BUILDINGS (ONE 4,200 SF STEREO/ALARM SHOP WITH 128 SF OFFICE,  
AND ONE 4,800 SF AUTO UPHOLSTERY SHOP WITH 512 SF OFFICE) ON .61 ACRES  
COMMUNITY: SAN BERNARDINO/ 5TH SUPERVISORIAL DISTRICT  
LOCATION: SOUTH SIDE OF WARD STREET, APPROX. 300' WEST OF COOLEY STREET  
JCS: L632/2005  
STAFF: Biron Bauer  
REP('S): TRACADAS, FRANK